

Dear Friends,

This has been a very busy week for me. We are off to a successful project at the Livonia Spree. Several members of our parish are meeting with clergy and intercessors from other parishes in the area are at a Prayer Booth and praying for the folks around us with special emphasis on those who stop and ask for prayer.

Tomorrow (June 25) at 11 AM at the Harris Funeral Home, 15451 Farmington Avenue in Livonia (just north of Five Mile Road) we will have a Celebration of the life of Art Corson. After the interment in Northville, his family hopes that all of Art's friends will join them for lunch at the Senate Restaurant off of Haggerty Road, just south of Six Mile Road. If you want to send a condolence to Art's family, you can address it to Mr. and Mrs. Fred Johnson, 18502 Westbrook, Livonia, 48152. In lieu of flowers the family has requested donations to His Church.

We have a number of opportunities for Christian Education this summer:

Mike Dagle is leading a class for **those who are interested in Confirmation or want to learn more about the Anglican Church**. It is being taught on Sundays in Room 1310 at Madonna from 9 to 9:45 AM. Classes will be held on June 27, July 11, July 18, July 25, August 8 and August 15.

Beginning on July 18, after the 10 AM service, Dean Simmer will be leading a class based on **two books written by AMiA Bishop Todd Hunter**. The primary text will be Giving Church Another Chance: Finding New Meaning in Spiritual Practices. The other book, Christianity Beyond Belief will serve as a secondary text. If you are interested in the class, talk to Dean or email him at dean@newwayCorktown.org.

Vacation Bible School will again be in the evening in the park behind the Darnell home, 41600 Ladywood Dr., in Northville (48168) on July 26-29th. The theme will be African Adventure.

And I am teaching on the **Gospel of John** every Sunday that I am in town after the 10 AM service in room 1310.

Watch for more information on the **Potluck Lunch** we will have on Sunday, July 11, in the Take Five Lounge at Madonna after the 10 AM service.

Special Note: This morning we discovered that our internet service at the office has been interrupted until we can get a new modem. So Marcia and I will be accessing email from home which will often result in delays in sending and returning messages. Feel free to use the phone until we are "back in the email business at the office."

The lessons for Sunday are printed below. I trust you will notice that instead of a psalm we will read Cantic 12 from the Morning Prayer service of the Prayer Book. This is the prayer that the three young men, Shadrack, Meschach and Abednego, said after they were

thrown in the furnace when they refused to worship the golden calf set up by Nebuchadnezzar. It is a good prayer for all of us when we feel overwhelmed by what is happening in our lives.

I am looking forward to worshipping with you on Sunday.

Yours in Christ,
Pastor Allen

Deuteronomy 16:1-4a

Moses said to the people, "Observe the month of Abib, and keep the passover to the LORD your God; for in the month of Abib the LORD your God brought you out of Egypt by night. And you shall offer the passover sacrifice to the LORD your God, from the flock or the herd, at the place which the LORD will choose, to make his name dwell there. You shall eat no leavened bread with it; seven days you shall eat it with unleavened bread, the bread of affliction -- for you came out of the land of Egypt in hurried flight -- that all the days of your life you may remember the day when you came out of the land of Egypt. No leaven shall be seen with you in all your territory for seven days;

Canticle 12 A Song of Creation *Benedicite, omnia opera Domini*
Song of the Three Young Men, 35-65

Invocation

Glorify the Lord, all you works of the Lord, *
praise him and highly exalt him for ever.
In the firmament of his power, glorify the Lord, *
praise him and highly exalt him for ever.

I The Cosmic Order

Glorify the Lord, you angels and all powers of the Lord, *
O heavens and all waters above the heavens.
Sun and moon and stars of the sky, glorify the Lord, *
praise him and highly exalt him for ever.
Glorify the Lord, every shower of rain and fall of dew, *
all winds and fire and heat.
Winter and summer, glorify the Lord, *
praise him and highly exalt him for ever.
Glorify the Lord, O chill and cold, *
drops of dew and flakes of snow.
Frost and cold, ice and sleet, glorify the Lord, *
praise him and highly exalt him for ever.
Glorify the Lord, O nights and days, *
O shining light and enfolding dark.
Storm clouds and thunderbolts, glorify the Lord, *
praise him and highly exalt him for ever.

II The Earth and its Creatures

Let the earth glorify the Lord, *
 praise him and highly exalt him for ever.
Glorify the Lord, O mountains and hills, and all that grows upon the earth, *
 praise him and highly exalt him for ever.
Glorify the Lord, O springs of water, seas, and streams, *
 O whales and all that move in the waters.
All birds of the air, glorify the Lord, *
 praise him and highly exalt him for ever.
Glorify the Lord, O beasts of the wild, *
 and all you flocks and herds.
O men and women everywhere, glorify the Lord, *
 praise him and highly exalt him for ever.

III The People of God

Let the people of God glorify the Lord, *
 praise him and highly exalt him for ever.
Glorify the Lord, O priests and servants of the Lord, *
 praise him and highly exalt him for ever.
Glorify the Lord, O spirits and souls of the righteous, *
 praise him and highly exalt him for ever.
You that are holy and humble of heart, glorify the Lord, *
 praise him and highly exalt him for ever.

Doxology

Let us glorify the Lord: Father, Son, and Holy Spirit; *
 praise him and highly exalt him for ever.
In the firmament of his power, glorify the Lord, *
 praise him and highly exalt him for ever.

John 6:1-34

Jesus went to the other side of the Sea of Galilee, which is the Sea of Tiber'i-as. And a multitude followed him, because they saw the signs which he did on those who were diseased. Jesus went up on the mountain, and there sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?" This he said to test him, for he himself knew what he would do. Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little."

One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a lad here who has five barley loaves and two fish; but what are they among so many?" Jesus said, "Make the people sit down." Now there was much grass in the place; so the men sat down, in number about five thousand. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. And when they had eaten their

fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!"

Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Caper'na-um. It was now dark, and Jesus had not yet come to them. The sea rose because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near to the boat. They were frightened, but he said to them, "It is I; do not be afraid." Then they were glad to take him into the boat, and immediately the boat was at the land to which they were going.

On the next day the people who remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. However, boats from Tiber'i-as came near the place where they ate the bread after the Lord had given thanks. So when the people saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Caper'na-um, seeking Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Truly, truly, I say to you, you seek me, not because you saw signs, but because you ate your fill of the loaves. Do not labor for the food which perishes, but for the food which endures to eternal life, which the Son of man will give to you; for on him has God the Father set his seal." Then they said to him, "What must we do, to be doing the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "Then what sign do you do, that we may see, and believe you? What work do you perform? Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven, and gives life to the world." They said to him, "Lord, give us this bread always."